



Massachusetts  
Municipal  
Association

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**2025 SPONSORSHIP ORDER FORM**  
Reserve your Sponsorship Level  
for  
**Connect 351**  
Annual Meeting & Trade Show  
Boston Convention and Exhibition Center  
January 23-25 2025

Today's Date \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact \_\_\_\_\_ Title: \_\_\_\_\_

Web Address \_\_\_\_\_

Email Address \_\_\_\_\_

Office Phone \_\_\_\_\_ Ext. \_\_\_\_\_

Mobile Phone \_\_\_\_\_ (**must be provided**)

Level of Sponsorship Ordered (check one)

\_\_\_ Blue Ribbon at \$4,000 \_\_\_ Silver Level at \$12,500 \_\_\_ Gold Level at \$22,500

Platinum Levels are **Sold Out**

To review the levels and their benefits, click on the Connect 351 [2025 Sponsorship Packages](#)

Complete this order form and email it to Karen LaPointe at [2025ts@mma.org](mailto:2025ts@mma.org).

Upon receipt of this order form, MMA will contact you to confirm your order and email the MMA 2025 Sponsorship Agreement, written specifically for your sponsorship level, to be signed and returned.

If you have any questions, please contact

Karen LaPointe  
Advertising & Trade Show Manager  
Massachusetts Municipal Association  
800-882-1498 x154